



## 2026-2027 MONTHLY INCOME FORM

Student's Name: \_\_\_\_\_ Eastern ID#: \_\_\_\_\_

| <b><u>2024 MONTHLY HOUSEHOLD INCOME</u></b><br>Please write the actual <b><i>monthly</i></b> amount received. DO NOT LEAVE ANY SPACES BLANK- if the amount is \$0, write \$0. | Student/Spouse | Mother/Father |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|
| 1. Taxable income from work (wages, salaries, tips)                                                                                                                           |                |               |
| 2. Social Security Benefits / SSI                                                                                                                                             |                |               |
| 3. Veteran's Benefits                                                                                                                                                         |                |               |
| 4. Unemployment Compensation                                                                                                                                                  |                |               |
| 5. Alimony received                                                                                                                                                           |                |               |
| 6. Child support received                                                                                                                                                     |                |               |
| 7. Welfare / AFDC / TANF / WIC                                                                                                                                                |                |               |
| 8. SNAP (Food Stamps)                                                                                                                                                         |                |               |
| 9. Cash Assistance                                                                                                                                                            |                |               |
| 10. Money from family / friends                                                                                                                                               |                |               |
| <b>TOTAL MONTHLY INCOME</b>                                                                                                                                                   |                |               |

Please use this section to provide any explanation you feel may be necessary to explain how you meet your monthly expenses:

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Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*Must be hand written or electronic signature*

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
*(For Dependent Student's only) Must be hand written or electronic signature.*