

CURRICULUM VITAE: **Phillip S. Cary**

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I. EDUCATION

B.A. in English Literature and Philosophy, 1980, Washington University (St. Louis)
M.A. in Philosophy, 1989, Yale University
Ph.D. in Philosophy and Religious Studies, 1994, Yale University

II. TEACHING

Current Position:

Professor of Philosophy at Eastern University (since 2006)
Chair of the Philosophy Department (since 2022)
Scholar-in-Residence at the **Templeton Honors College** at Eastern University
(since 1999).

Previous Positions:

Chair of the Philosophy Department (2016-17, 2022-23) at **Eastern University**.
Director of the Philosophy Program (1998-2004, 2005-2009, 2014-2016) at **Eastern University**
(previously Eastern College)
Associate Professor of Philosophy (2001-06) at **Eastern University**
Assistant Professor of Philosophy (1998-2001) at **Eastern College**, St. Davids PA
Rocco A. and Gloria C. Barbieri Postdoctoral Fellow (1997-98) in **Villanova University** Core
Humanities Program
Arthur J. Ennis Postdoctoral Fellow (1994-97) in **Villanova University** Core Humanities
Program
Adjunct Faculty (1993-4) at **University of Hartford**, Hillier College
Adjunct Faculty (Spring 1993) in **University of Connecticut**, Stamford, Philosophy Department
Teaching Assistant (1988-1992) in **Yale University** Philosophy Department

III. PROFESSIONAL ACTIVITIES

A. Editor-in-chief, 2018-present
Pro Ecclesia: A Journal of Catholic and Evangelical Theology
Philosophy Editor, 2004-2010
Christian Scholars Review

B. Advisory Council, *Pro Ecclesia* 2014-2018

Editorial Board, *Augustinian Studies*, 2015-2019

- C. Steering Committee member for Augustine and Augustinianism Group, American Academy of Religion, 2005-2015.
Chair, 2007-2010

IV. PUBLICATIONS

A. Books

- The Nicene Creed: An Introduction*, Lexham Press, 2023.
Spanish translation available online through Logos Bible Software.
- The Meaning of Protestant Theology: Luther, Augustine and the Gospel that Gives Us Christ*, Baker Academic Press, 2019.
- Does God Have a Strategy?*, co-authored with Jean-François Phelizon. Wipf & Stock, 2015.
- Good News for Anxious Christians*, Brazos Press, 2010.
Finnish translation, Perussanoma 2012.
Korean translation, Holy Wave Plus Publishing Company, 2012.
- Augustine and Philosophy*, co-edited with Kim Paffenroth and John Doody, Lexington Books, 2010.
- Jonah*, Brazos Press (series: Theological Commentary on the Bible), 2008.
- Inner Grace: Augustine in the Traditions of Plato and Paul*, Oxford University Press, 2008.
- Outward Signs: The Powerlessness of External Things in Augustine's Thought*, Oxford University Press, 2008.
- Augustine's Invention of the Inner Self: The Legacy of a Christian Platonist*, Oxford University Press, 2000.
- Yale University Dissertation: *Signs and Inwardness: Augustine's Theological Epistemology*.

B. Books in Progress

- Gospel Ethics*, under contract with Lexham Press.
- Augustine and the Idea of Religion* (working title) under contract with Cambridge University Press for series: Cambridge Studies in Religion, Philosophy, and Society.
- Devils* (working title) under contract with Cascade Books, and imprint of Wipf & Stock, for series: *Reconstruction in Lutheran Doctrinal Theology*.

C. Audio/video lecture courses

- The History of Christian Theology* (36 half-hour lectures), The Great Courses, 2008.
- Martin Luther: Law, Gospel and Reformation* (24 half-hour lectures), The Great Courses, 2004.
- Great Minds of the West* (16 half-hour lectures contributed to a course of 80 lectures) The Great Courses, 2000.
- Philosophy and Religion in the West*, (32 half-hour lectures) The Great Courses, 1998.
- Augustine: Philosopher and Saint* (12 half-hour lectures) The Great Courses, 1997.

D. Journal and Magazine Articles

- “Analogies for the Trinity Considered, Including Bad Ones” in *Word by Word* blog, Logos Bible Software. <https://www.logos.com/grow/analogies-for-trinity/>

- “Will and Grace in Augustinian Inwardness” in *Sapientia: A Periodical of the Henry Center*, available at https://henrycenter.tiu.edu/2022/12/will-and-grace-in-augustinian-inwardness/?from_cat=1070
- “The Prayer of Apostolic Faith: Moving Mountains in Mark 11:20-25,” in *Pro Ecclesia*, 31.1 (Feb. 2022).
- "The Holy Spirit and Christian Experience," in *Theodidaktos: Journal for EMC theology and education* [Evangelical Mennonite Conference, Manitoba, Canada], 13/1 (June 2018) 22-26, together with "Hearing from God," *ibid.*, 3-5 and "Two Questions Asked and Answered on the Work of the Spirit," *ibid.*, 5-7. Available online at <http://www.emconference.ca/resources/educational-resources/theodidaktos/>
- “Hearing from God” in *The Messenger*, a publication of the Evangelical Mennonite Conference in Manitoba, CA, January, 2018. Republished in *SteinbachOnline*, March 4, 2018 and *Theodidaktos*, June 2018 (above).
- “Luther at 500” in *First Things*, 277 (November 2017) 21-26. Reply to letters, in *First Things*, 279 (January 2018) 6.
- “Right-wing Postmodernism and the Rationality of Traditions” in *Zygon: Journal of Religion and Science*, 50/2 (September 2017) 807-821.
- “Sabbath Time,” in *The Mockingbird* 4 (Winter 2015) 24-30.
- “Genesis 1-3: Reflections on the Seasons of Advent and Christmas” in *Saint Davids Reader: Semi-Annual of the Templeton Honors College*, 1/2 (Winter 2014) 33-65.
- “We Are All Rahab Now” in *Christianity Today*, 57/6 (July/August 2013) 27-29. (Published online as “Gentiles in the Hands of a Genocidal God” at <http://www.christianitytoday.com/ct/2013/july-august/gentiles-in-hands-of-genocidal-god.html>).
- “Augustine on Evil” in *Dialogue: A Journal of Religion and Philosophy* (UK), November 2012 (number 39).
- “The Lutheran Codicil: From Augustine's Grace to Luther's Gospel,” in *Logia: A Journal of Lutheran Theology* 20/4 (Reformation 2011) 5-9.
- “The Inner Word Prior to Language: Augustine as Platonist Alternative to Gadamerian Hermeneutics,” in *Philosophy Today* 55/2 (Summer 2011) 192-197.
- “Philosophical and Religious Origins of the Private Inner Self,” in *Zygon: Journal of Religion and Science* 46/1 (March 2011) 121-134.
- “No Secret Plan: Why You Don't Need to Find God's Will for Your Life,” in *Christian Century*, Oct. 5, 2010.
- “*Sola Fide*: Luther and Calvin” (abridged version), in *Luther Digest* 18 (2010) 117-122.
- “Why Luther is Not Quite Protestant” (abridged version), in *Luther Digest* 16 (2008) 20-27.
- “*Sola Fide*: Luther and Calvin,” in *Concordia Theological Quarterly* 71 (2007) 265-281.
- “A brief history of the concept of free will: Issues that are and are not germane to legal reasoning,” in *Behavioral Sciences and the Law* 25/2 (March/April 2007) 165-181.
- “The New Evangelical Subordinationism: Reading Inequality into the Trinity,” in *The Priscilla Papers* 20/4 (Autumn 2006) 42-45.
- "Why Luther is not Quite Protestant: The Logic of Faith in a Sacramental Promise," in *Pro Ecclesia* 14/4 (Fall 2005) 447-486.
- "Reading and Seeing: A Reply to Van Fleteren," in *Augustinian Studies* 34/2 (2003) 255-265.
- "The Incomprehensibility of God and the Origin of the Thomistic Concept of the Supernatural," in *Pro Ecclesia* 9/3 (Summer 2002) 340-355.

- "What Licentius Learned: A Narrative Reading of the Cassiciacum Dialogues," in *Augustinian Studies* 29/1 (1998) 141-163.
- "Where to Flee for Grace: The Augustinian Context of Luther's Doctrine of the Gospel" in *Lutheran Forum* 30/2 (May 1996) 17-20.
- "Believing the Word: a Proposal about Knowing Other Persons," in *Faith and Philosophy* 13/1 (Jan. 1996) 78-90.
- "Historical Perspectives on Trinitarian Doctrine," in *Religious and Theological Studies Fellowship Bulletin* 9 (Nov/Dec 1995) 2-9.
- "The Logic of Trinitarian Doctrine," in *Religious and Theological Studies Fellowship Bulletin* 8 (Sept/Oct 1995) 2-7.
- "God in the Soul: Or, the Residue of Augustine's Manichaean Optimism," in *University of Dayton Review* 22/3 (Summer 1994) 69-82.
- "On Behalf of Classical Trinitarianism: an historical and systematic critique of Rahner on the Trinity," in *The Thomist* 56/3 (July 1992) 365-405.
- "Start and Stop: Two Kinds of Ethics," in *Daughters of Sarah* Sept/Oct 1989.
- "Seeing Through Adam's Excuse," in *Daughters of Sarah*, July/August 1988.
- "One Role Model for All," in *Daughters of Sarah*, Sept/Oct 1986.
- "The King is a Slut!" in *Daughters of Sarah*, July/August 1985.

E. Book Chapters and Encyclopedia Articles

- "Divine Causality according to Neoplatonism," in *Philosophical Essays on Divine Causation*, ed. Gregory E. Ganssle (New York and London: Routledge, 2022), 32-47.
- "Chastity and the Wealth of Life," in *What's the Good of Humanity?*, ed. Joel Daniels and Victor Lee Austin (Eugene OR: Wipf & Stock, 2021), 1-15.
- "Soul, Self and Interiority," in *Cambridge Companion to Augustine's Confessions*, ed. Tarmo Toom (Cambridge: Cambridge University Press, 2020), 227-242.
- "Augustine on evil" in *Routledge Handbook on the Philosophy of Evil*, ed. Thomas Nys and Stephen de Wijze (London and New York: Routledge, 2019), 30-41.
- "The Form of Christ in Us: Christ and the Christian Life" in *Who is Jesus Christ for Us Today?*, ed. Paul R. Hinlicky and R. David Nelson (Delhi NY: ALPB Books, 2017), 25-42.
- "A Classic View" and "The Classic Response" in *God and the Problem of Evil: Five Views*, ed. Chad Meister and James K. Dew Jr. (Downers Grove: InterVarsity Press, 2017), 13-36 and 131-142.
- "Luther and the Legacy of Augustine" in *Remembering the Reformation: Martin Luther and Catholic Theology*, ed. Declan Marmion, Salvador Ryan, and Gesa E. Theissen (Minneapolis: Fortress Press, 2017), 37-54.
- "Response to Walsh" in *Subjectivity: Ancient and Modern*, ed. R.J. Snell and Steven F. McGuire (Lanham MD: Lexington, 2016), 169-173.
- "Academics," "Adeodatus," and "The Ten Categories," in *The Confessions for iPad*, edited by Allan Fitzgerald and Noël Dolan. Luminary Digital Media. App on sale for both Apple and Android.
- "The Person before God" in *Religion and the Social Sciences: Conversations with Robert Bellah and Christian Smith*, ed. R. R. Reno and Barbara McClay (Eugene OR: Wipf & Stock, 2015), 59-68.
- "Epilogue" in *Liberal Learning and the Great Christian Traditions*, ed. Gary W. Jenkins and Jonathan Yonan (Eugene OR: Wipf & Stock, 2015), 142-149.

- “Augustine and Luther” in *T&T Clark Companion to Augustine and Modern Theology*, ed. C. C. Pecknold and Tarmo Toom (London and New York: Bloomsbury T & T Clark, 2013), 151-173.
- “The New Evangelical Subordinationism: Reading Inequality into the Trinity” (expanded version), in *The New Evangelical Subordinationism? Perspectives on the Equality of God the Father and God the Son*, ed. Dennis W. Jowers and H. Wayne House (Eugene OR: Wipf & Stock, 2012), 1-12.
- “Love and Tears: Augustine’s Project of Loving without Losing” in *Confessions of Love: Ambiguities of Greek Eros and Latin Caritas*, ed. Craig J.N. de Paulo *et al.* (New York: Peter Lang, 2011), 39-54.
- “Augustinian Compatibilism and the Doctrine of Election” in *Augustine and Philosophy*, ed. P. Cary, J. Doody, and K. Paffenroth (Lexington Books, 2010), 79-102.
- “Augustine,” in *Routledge Companion to Philosophy of Religion*, ed. C. Meister and P. Copan (Routledge, 2007), 87-96.
- "The Weight of Love: Augustinian Metaphors of Movement in Dante's Souls," in *Augustine and Literature*, ed. J. Doody, R.P. Kennedy and K. Paffenroth (Lanham, MD: Lexington Books, 2006), 15-36.
- "United Inwardly by Love: Augustine's Social Ontology," in *Augustine and Politics*, ed. J. Doody, K.L. Hughes and K. Paffenroth (Lanham, MD: Lexington Books, 2005), 3-33.
- "Book Seven: Inner Vision as the Goal of Augustine's Life," in *A Reader's Companion to Augustine's Confessions*, ed. K. Paffenroth and R.P. Kennedy (Louisville: Westminster John Knox Press, 2003), 107-126.
- "One Role Model for All" (reprint) in *The Wisdom of Daughters*, ed. R. Finger and K. Sandhaas (Philadelphia: Innisfree Press, 2002), 165-170.
- “Study as Love: Augustinian Vision and Catholic Education,” in *Augustine and Liberal Education*, ed. K. Paffenroth and K. Hughes (Aldershot, UK: Ashgate Press, 2000), 55-80; reprinted by Lexington Books, 2008, and Routledge, 2018.
- "Interiority," in *Augustine through the Ages: an Encyclopedia* (Grand Rapids: Eerdmans, 1999).
- "Academics," in *ibid.*
- "Scepticism," in *ibid.*
- "Varro," in *ibid.*
- "The Augustinian Component," in *Core Humanities Faculty Guide*, Villanova University, August 1997.
- "The Four Gospels," in *ibid.*
- "The Name of Israel's God," in *ibid.*
- "Avoiding Anti-Jewish Readings," in *ibid.*
- "Pre-modern and Post-modern Interpretation," in *ibid.*

F. Reviews and Letters to the Editor

- David G. Hunter and Jonathan P. Yates, eds., *Augustine and Tradition*, in *Dialog: A Journal of Theology*, 61:3 (Autumn 2022), 245-247.
- Louis Markos, *From Plato to Christ: How Platonic Thought Shaped the Christian Faith*, in *Augustinian Studies*, 53:1 (2022), 121-3.
- Remo Gramigna, *Augustine's Theory of Signs, Signification, and Lying*, in *Augustiana* 71/3-4 (2021), 362-5.
- Ron Haflidson, *On Solitude, Conscience, Love, and our Inner and Outer Lives*, in *Augustinian Studies* 51/2 (2020), 234-236.

- Reply to Carl Trueman, *First Things*, 300 (February 2020) 3.
- Philipp W. Rosemann, *Charred Root of Meaning: Continuity, Transgression, and the Other in Christian Tradition*, in *Irish Theological Quarterly*, 84/3 (August 2019).
- Letter to editor, in *First Things*, June/July 2018, on Patrick Deneen, "The Ignoble Lie," *ibid.*, April 2018.
- C. Kavin Rowe, *One True Life: The Stoics and Early Christians as Rival Traditions in Pro Ecclesia*, 27/2 (Spring 2018), 225-228.
- Letter to editor, in *The New Yorker*, May 14, 2018, on Elif Batuman, "A Theory of Relativity: Japan's rent-a-family phenomenon," in *ibid.*, April 30, 2018.
- Gerald O'Collins, SJ, *Saint Augustine on the Resurrection of Christ*, in *Irish Theological Quarterly*, 83/1 (Feb. 2018), 93-95.
- "Sibling Rivals," review of Jonathan Sacks, *Not in God's Name: Confronting Religious Violence*, in *First Things*, 263 (May 2016), 49-52.
- Jesse Couenhoven, *Stricken by Sin, Cured by Christ: Agency, Necessity, and Culpability in Augustinian Theology*, in *Scottish Journal of Theology*, 69/1 (Feb. 2016), 104-107.
- "Barth Wars," review of George Hunsinger, *Reading Karl Barth with Charity*, by George Hunsinger, in *First Things* 252 (April 2015), 49-53, with response to letters to the editor, *First Things* 254 (June/July 2015), 10.
- Michael Horton, *Ordinary in Christianity Today*, 58/8 (Oct. 2014), 67-69.
- Lydia Schumacher, *Divine Illumination: The History and Future of Augustine's Theory of Knowledge*, in *Scottish Journal of Theology*, 67/3 (August 2014).
- Kevin Corrigan, *Reason, Faith and Otherness in Neoplatonic and Early Christian Thought*, in *Augustinian Studies*, 45/1 (2014).
- Letter to editor, in *First Things*, December 2013, on Elizabeth Corey, "No Happy Harmony," *ibid.*, October 2013.
- Luigi Gioia, *The Theological Epistemology of Augustine's De Trinitate*, in *Augustinian Studies* 44/2 (2013).
- Paige Hochschild, *Memory in Augustine's Theological Anthropology*, in *Speculum* (Journal of the Medieval Academy of America) 88/4, October 2013.
- Lagouanère, Jérôme. *Intériorité et réflexivité dans la pensée de saint Augustin* in *Bryn Mawr Classical Review*, August 8, 2013 (published online).
- J.D. Greear, *Stop Asking Jesus into Your Heart: How to Know for Sure You Are Saved*, in *Christianity Today*, 57/2 (March 2013) 53-55.
- R. Kendall Soulen, *The Divine Name(s) and the Holy Trinity: Distinguishing the Voices*, in *First Things*, number 228 (December 2012) 54-56.
- Arnold S. Q. Visser, *Reading Augustine in the Reformation: The Flexibility of Intellectual Authority in Europe, 1500-1620* in *Church History and Religious Culture*, 92/2-3 (2012) 367-369.
- Paul Van Geest, *The Incomprehensibility of God: Augustine as a Negative Theologian*, in *Church History and Religious Culture*, 92/2-3 (2012) 319-321.
- "Material God," review of Stephen H. Webb, *Jesus Christ, Eternal God: Heavenly Flesh and the Metaphysics of Matter*, in *First Things*, 223 (May 2012) 63-65, with reply to Webb in *First Things*, 225 (August/September 2012).
- Lewis Ayres, *Augustine and the Trinity* in *Augustinian Studies*, 42/1 (2011).
- Will Davis, Jr., *10 Things Jesus Never Said: And Why You Should STOP Believing Them*, in *Christianity Today* 55/8 (August 2011) 71.

- Brian Dobell, *Augustine's Intellectual Conversion: The Journey from Platonism to Christianity*, in *Augustinian Studies*, 41/2 (2010).
- Edward Morgan, *The Incarnation of the Word: The Theology of Language of Augustine of Hippo*, in *Augustinian Studies*, 41/2 (2010).
- Paul Kolbet, *Augustine and the Cure of the Soul: Revising a Classical Ideal*, in *Augustinian Studies*, 41/2 (2010).
- Bernard Green, *The Soteriology of Leo the Great*, in *Journal of Religion*, July 2010.
- John Hare, *God and Morality*, in *Christian Scholar's Review* 39/2 (Winter 2010).
- Paula Fredriksen, *Augustine and the Jews*, in *Augustinian Studies*, 40/2 (2009).
- Albert Camus, *Christian Metaphysics and Neoplatonism*, in *Augustinian Studies*, 39/2 (2008).
- Gerald Bonner, *Freedom and Necessity: St. Augustine's Teaching on Divine Power and Human Freedom*, in *Augustinian Studies*, 39/2 (2008).
- John Peter Kenney, *The Mysticism of Saint Augustine: Rereading the Confessions*, in *Ancient Philosophy* 27 (2007).
- Robert McMahan, *Understanding the Medieval Meditative Ascent: Augustine, Anselm, Boethius & Dante*, in *Augustinian Studies*, 38/1 (2007).
- John D. Caputo, *Philosophy and Theology*, in *Augustinian Studies*, 38/1 (2007).
- Ronnie J. Rombs, *Saint Augustine and the Fall of the Soul: Beyond O'Connell and His Critics*, in *Augustinian Studies*, 37/2 (2006).
- Jennifer Yhap, *Plotinus on the Soul: A Study in the Metaphysics of Knowledge*, in *Augustinian Studies*, 36/1 (2005).
- Joyce Schuld, *Foucault and Augustine: Reconsidering Power and Love*, in *Pro Ecclesia*, 14/2 (Spring 2005).
- Tarmo Toom, *Thought Clothed with Sound: Augustine's Christological Hermeneutics*, in *De doctrina Christiana*, in *Augustinian Studies*, 35/1 (2004).
- David Furley (ed.), *From Aristotle to Augustine*, in *Augustinian Studies*, 34/2 (2003).
- Bernhard Lohse, *Martin Luther's Theology: Its Historical and Systematic Development*, in *Toronto Journal of Theology*, 18/2 (Fall 2002).
- Augustine J. Curley, *Augustine's Critique of Skepticism: a Study of Contra Academicos*, in *Augustinian Studies*, 32/2 (2001).
- David S. Cunningham, *These Three are One: The Practice of Trinitarian Theology*, Book Note in *Theology Today*, April 1999.
- Robert Jenson, *Systematic Theology* vol. I: *The Triune God*, in *Scottish Journal of Theology*, 52/1 (1999).
- C. Stephen Evans, *The Historical Christ and the Jesus of Faith: The Incarnational Narrative as History*, in *Pro Ecclesia* 8/1 (Winter 1999).
- Robert J. O'Connell, *Soundings in St. Augustine's Imagination*, in *Scottish Journal of Theology*, 51/1 (1998).
- Catherine Mowry LaCugna, *God For Us: The Trinity and Christian Life*, in *Religious and Theological Studies Fellowship Bulletin*, Nov/Dec 1995."
- "Remedial Theology for Evangelicalism in Crisis," review article on David Wells' *God in the Wasteland*, in *The Christian Century*, November 23-30, 1994.