



## Pre-Entrance Student Health Record

Attached are the **REQUIRED EU Health Forms** for **all first-year and transfer students**. The Health Center is committed to assuring your continued good health while you are a student at Eastern University.

1. **MEDICAL HISTORY FORM** – to be completed by student and reviewed by Health Care Provider at physical exam appointment.
2. **PHYSICAL EXAM FORM** – to be completed, signed and dated by Health Care Provider
  - To be completed within one year of school entrance. \*\*After March 1<sup>st</sup> for athletes.
3. **IMMUNIZATION RECORD FORM** – to be signed and dated by Health Care Provider.
  - MMR - (Measles, Mumps, Rubella) – 2 Shot Series
  - TETANUS – Must have been given within the past 10 years
  - HEPATITIS B – 3 Shot Series
  - PPD Skin Test – *To be completed within 12 months of school entrance.* (All International Students will receive a PPD test upon arrival to EU.) If the result is positive, a follow-up chest x-ray or blood test will be required.
  - MENINGOCOCCAL - Required for all students residing in campus housing (or signed waiver)
  - MENINGOCOCCAL B - Required for all students residing in campus housing (or signed waiver)
  - POLIO - (IPV or OPV) - Last date in series
  - VARICELLA - (Chicken Pox) – 2 shot series or date of disease
4. **INSURANCE INFORMATION** – Photocopy of *front* and *back* of health insurance card

**\*\*IMPORTANT:** **All Health Forms are to be completed and submitted to the STUDENT HEALTH CENTER on or before August 1st.**

**Students should make a copy of their health forms in the event they are required for other extra-curricular activities.**

Sincerely,  
Mary Thornton, RN  
Phone: (610) 341-5955  
Fax: (610) 341-5954

Eastern University  
Student Health Services  
1300 Eagle Road  
St. Davids, PA 19087

<b>LAST NAME (Print)</b>	<b>FIRST NAME</b>	<b>M.I.</b>	<b>BIRTH DATE</b>	<b>SCHOOL ID#</b>
<b>FULL PERMANENT ADDRESS</b>			<b>HOME PHONE</b>	<b>CELL PHONE</b>

**MEDICAL HISTORY FORM**

**Medical History & Injury Questionnaire – to be completed by student/student-athlete**

Social History

Marital Status:    \_\_\_ Single       \_\_\_ Married   \_\_\_ Separated   \_\_\_ Divorced  
 Living with:       \_\_\_ Parents     \_\_\_ Legal Guardian   \_\_\_ Spouse  
 No. of Siblings:   \_\_\_ Brothers   \_\_\_ Sisters

Family Medical History

Have any of your relatives ever had any of the following medical conditions? Please list the family member.

	Yes	No	Family Member		Yes	No	Family Member		Yes	No	Family Member
Cancer	___	___	_____	Asthma	___	___	_____	High Blood Pressure	___	___	_____
Tuberculosis	___	___	_____	Stroke	___	___	_____	Marfan’s Syndrome	___	___	_____
Diabetes	___	___	_____	Arthritis	___	___	_____	Epilepsy/Seizures	___	___	_____
Kidney Disease	___	___	_____	Heart Attack	___	___	_____	Sudden Death	___	___	_____
Heart Disease	___	___	_____	Stomach Ulcers	___	___	_____	(While playing Athletics or during exertion)	___	___	_____

Personal Medical History

Have you ever had, or do you now have, the following? If you are unsure, please ask your physician. Indicate by marking YES or NO to all of the following medical conditions.

	Yes	No		Yes	No		Yes	No
ADD/ADHD	___	___	Epilepsy	___	___	Migraine Headaches	___	___
Allergies (Food)	___	___	Fainting Spells	___	___	Mumps	___	___
Allergies (Medicine)	___	___	Fibromyalgia	___	___	Pleurisy	___	___
Allergies (Seasonal)	___	___	Gout	___	___	Rheumatic Fever	___	___
Anemia	___	___	Headaches (Frequent)	___	___	Scarlet Fever	___	___
Anxiety	___	___	Heart - Murmur	___	___	Shortness of Breath	___	___
Appendicitis	___	___	Heart - Palpitations	___	___	<b>*Sickle Cell Trait</b>	___	___
Arthritis	___	___	Hemorrhoids	___	___	Sinusitis	___	___
Asthma	___	___	Hepatitis	___	___	Skin Disorder	___	___
Back Trouble	___	___	Hernia	___	___	Spitting/Coughing Blood	___	___
Blood in Urine	___	___	High/Low Blood Pressure	___	___	Stomach (Ulcers, Gastritis, Reflux)	___	___
Cancer	___	___	History of Blood Clots	___	___	Tendency to Bleed Easily	___	___
Chest Pain	___	___	HIV/AIDS	___	___	Thyroid Trouble	___	___
Chicken Pox	___	___	Infectious Mononucleosis	___	___	Tonsillitis	___	___
Chronic Bronchitis	___	___	Kidney Disease	___	___	Tuberculosis	___	___
Convulsions	___	___	Kidney Stones	___	___	Venereal Disease	___	___
Depression	___	___	Measles	___	___	Weakness, Paralysis	___	___
Diabetes	___	___	Meningitis	___	___	Whooping Cough	___	___
Eating Disorder	___	___	Mental Illness	___	___	(Women) Atypical Menses	___	___

**\*Intercollegiate Athletes – if you answered yes to SCT, please complete SCT form provided by Athletic Department.**

## MEDICAL HISTORY FORM (Continued)

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LAST NAME (Print)

FIRST NAME

M.I.

Please explain any responses marked **YES on previous page**. Include month/year and outcome if applicable.

# EASTERN UNIVERSITY

## MEDICAL INFORMATION & EXAM FORM

**Physical Examination** – *To be completed by Health Care Provider*

Student-Athlete Name: \_\_\_\_\_ Date: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Male:  Female:

Height: \_\_\_\_\_ Vision: R \_\_\_\_/\_\_\_\_ L \_\_\_\_/\_\_\_\_

Weight: \_\_\_\_\_ Contact Lenses? Yes No

Pulse: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_

**Medical Examination**

	OK	Problem		Comment
Eyes/Fundus				
Ears, Nose, Throat				
Mouth & Teeth				
Head & Neck				
Skin & Scalp				
Lymphatics				
Cardiovascular, Heart				
Chest, Lungs				
Thorax				
Abdomen				
Hernia				
Genitalia				
Neurologic				

**Orthopedic Examination**

	OK	Problem		Comment
Neck				
Shoulders				
Elbow, Hand & Wrist				
Back, Spine				
Hips, Thighs				
Knees				
Ankles				
Feet				
Flexibility				

**1. Please list all PRESCRIPTION MEDICATION you are currently taking:**

Medication Name      Medication Dosage      Reason for taking

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LAST NAME (Print)

FIRST NAME

M.I.

2. Please list all **OVER-THE-COUNTER MEDICATION** you are currently taking:

Medication Name    Medication Dosage    Reason for taking

Four horizontal lines for listing over-the-counter medications.

3. Please list all the **NUTRITIONAL SUPPLEMENTS** you are currently taking:

Medication Name LIST THE INGREDIENTS (you may attach a photo-copy of the label)

Four horizontal lines for listing nutritional supplements.

4. Participation Recommendations:

\*\*Required for ALL STUDENTS

- Full Unlimited Participation
- Limited Participation, i.e.: \_\_\_\_\_
- Clearance Withheld Until: \_\_\_\_\_
- No Athletic Participation

**HEALTH CARE PROVIDER NAME (PLEASE PRINT)**

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**HEALTH CARE PROVIDER SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_**

**\*\*Signature acknowledges that the Health Care Provider has reviewed Medical History and completed Physical Exam.**

**INSURANCE CARD -- PLEASE ATTACH COPY OF INSURANCE CARD BELOW (FRONT AND BACK)**

Front

Back

**EASTERN UNIVERSITY**  
**IMMUNIZATION RECORD**

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SCHOOL ID# \_\_\_\_\_

Note that the immunizations listed below are **REQUIRED**. Specify the medical or religious reason for any immunization that is not given. Documentation of immunity via **TITERS** is **ACCEPTABLE**.

**A. M.M.R. (Measles, Mumps, Rubella) - TWO doses required.**

Dates: # 1 \_\_\_\_/\_\_\_\_/\_\_\_\_ # 2 \_\_\_\_/\_\_\_\_/\_\_\_\_ **OR TITERS WITH REPORTS**  
Mo. Day Year Mo. Day Year

**B. Tdap – (Tetanus, Diphtheria, Acellular Pertussis) - MUST be within the LAST 10 YEARS**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Mo. Day Year

**C. HEPATITIS B - THREE doses of vaccine or a positive Hepatitis surface antibody**

1. Dates: # 1 \_\_\_\_/\_\_\_\_/\_\_\_\_ # 2 \_\_\_\_/\_\_\_\_/\_\_\_\_ # 3 \_\_\_\_/\_\_\_\_/\_\_\_\_  
Mo. Day Year Mo. Day Year Mo. Day Year

**OR**

2. Hepatitis B Surface Antibody: **TITER WITH REPORT**

**D. TUBERCULOSIS SCREENING - PPD within the last 12 months** (required regardless of prior BCG inoculation)

1. PPD (Mantoux) Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ **Result:** \_\_\_\_\_ mm induration  
Mo. Day Year

2. **If positive PPD**, then student may choose to have either a **chest x-ray** or a **Quanti Feron TB Gold blood test** performed. Copy of lab results is required. If you have completed INH therapy, please provide documentation.

**E. MENINGOCOCCAL – Series of 2 OR 1 dose after age 16.** (Required for all students residing in campus housing)

Dates: # 1 \_\_\_\_/\_\_\_\_/\_\_\_\_ # 2 \_\_\_\_/\_\_\_\_/\_\_\_\_  
Mo. Day Year Mo. Day Year

**F. MENINGOCOCCAL B**

Dates: # 1 \_\_\_\_/\_\_\_\_/\_\_\_\_ # 2 \_\_\_\_/\_\_\_\_/\_\_\_\_  
Mo. Day Year Mo. Day Year

**G. POLIO:**

Most Recent Booster Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ **OR TITER WITH REPORT**  
Mo. Day Year

**H. VARICELLA: (Either a history of Chicken Pox or TWO doses of the vaccine)**

Dates: # 1 \_\_\_\_/\_\_\_\_/\_\_\_\_ # 2 \_\_\_\_/\_\_\_\_/\_\_\_\_ **OR TITER WITH REPORT**  
Mo. Day Year Mo. Day Year

**\*\*HEALTH CARE PROVIDER SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_**